

RESOLUTION NO. 2022-06

A RESOLUTION OF THE ALBANY CITY COUNCIL AUTHORIZING THE CITY MANAGER TO ACCEPT THE IMPROVEMENTS PERFORMED IN THE LOWER SOLANO CURB RAMPS PROJECT (CIP NO. 25011) AND AUTHORIZING STAFF TO FILE THE NOTICE OF COMPLETION

WHEREAS, in December of 2019, the Albany City Council approved a settlement agreement to resolve injunctive relief claims made under the Americans with Disabilities Act (ADA) in two pending lawsuits; and

WHEREAS, the cases against the City (Galpern v. City of Albany and Saraswati v. City of Albany) both requested that the court issue an injunction ordering the City to make corrective repairs to its curb ramps to meet current ADA accessibility standards; and

WHEREAS, the City of Albany is a member of the "Alameda County Urban County," and therefore receives annual allocations from the Community Development Block Grant (CDBG), administered by the U.S. Department of Housing and Urban Development (HUD); and

WHEREAS, as part of the updated Capital Improvement Plan for Fiscal Years 2019/20 through 2023/24, adopted in November 2020, Council reaffirmed a total appropriation of \$571,705.50 in CDBG funding to be assigned for the Lower Solano Curb Ramps Project (CIP No. 25011), as initially approved in Resolution No. 2020-94; and

WHEREAS, the Project consists of a complete re-design and rebuild of ten (10) curb ramps and corrective repairs on thirty-four (34) existing curb ramps, bringing all curb ramps in the Project area to current ADA accessibility standards; and

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WHEREAS, Contract No. C20-65 was awarded to Villalobos & Associates (Resolution No. 2020-94) for the construction of the Project, with one change order added for drainage improvements required as discovered during construction; and

WHEREAS, the project is now complete and a Notice of Completion is required to be filed with the County Recorder's Office.

NOW, THEREFORE, BE IT RESOLVED, that the Albany City Council hereby authorizes the City Manager to accept the improvements completed in the Lower Solano Avenue Curb Ramps Project (Contract No. C20-65) and authorizes staff to file the Notice of Completion with the County Recorder's Office.

PRESTON JORDAN, MAYOR